

Shri Yamunashtakam



Namami Yamunamaham sakal-siddhi-hetum-muda
Murari-pad-pankaj-sfurad-amand-renutkatam I
Tatastha-nav-kanan-prakat-mod-pushpambuna
Sur-asur-supujit smar-pitu shriyam bibhratim II III

I (Shri Vallabh) bow joyfully to Shri Yamunaji, the giver of divine super natural powers for experiencing the bhagvadleela. Shri Yamunaji is loaded with the glistening sands emanating from the lotus feet of Murari Shri Krishna. The water of Shri Yamuna is scented with the perfume of blossomed flowers from the forests located on the banks of Shri Yamuna, such Shri Yamuna is worshipped by gods and demons equally.

Kalindagirimastake patadamanda poorajvalaa
Vilasagamanollasat Prakataganda shailonnata I
Saghoshagati danturaa samadhiroodha dolottamma
Mukundarativardhiri jayati padmabandhesuta II II

Falling forcefully on Mount Kalinda, Shri Yamunaji appears to be crystal white and looks beautiful with her Luxurious flow through the rocks of the mountain. Shri Yamunaji follows a zigzag path noisily and while she flows up and down she looks as if sitting on a beautiful swing. Shri Yamunaji is superior as she enhances our love towards the lotus-feet of Lord Mukund.

Bhuvam bhuvanapaavaneem achigatamanekasvanai
Priyabhirivasevitaam Shuka-Mayur-Hansadibhee I
Tarangabhujakankana prakatamuktikaluka
Nitambatasundereem namata Krishnatyura-priyaam II III

Bow down to Shri Yamunaji, the fourth beloved of Lord Shri Krishna, who has come down to earth to sanctify it and on earth she is served by parrots, peacocks, swans etc. with melodious noises as if served by loving friends. Shri Yamunaji wears bangles in the form of waves and the sand on them looks like pearls. Shri Yamunaji looks beautiful with hips in the form of her two banks.

Anant-gun-bhushite Shiv-viranchi-devstute
Ghanaghannibhe sada Dhruv-Parasharabhistade
Vishuddha-Mathura-tate sakal-gop-gopivrite
Kripajaladhi-sarsrite mam manah sukham bhavay II III

Shri Yamunaji is adorned with countless virtues and is worshipped by Shiv, Brahma and other gods. She has a lustre of rain filled clouds and fulfills the desires of sages like Dhruv and Parasher. Holy city Mathura is situated on her banks and she is surrounded by gop and gopees, whose only refuge is kripasagar Shri Krishna. O Shri Yamunaji Please bless me with the happiness of mind.



Shri Yamunashtakam

Yaya charan padmaja Mur-ripoh priyam-bhavuka
Samagamanato-bhavat sakal-siddhida sevtam I
Taya sadrashtamiyat Kamalja-sapatniy yat
Hari-priya-kalindaya mansi me sada sthiytm II5II

Shri Ganga, who has emerged from the lotus feet of God, could become beloved of Krishna and fulfill every wish of her followers only after her merger with Shri Yamunaji. Shri Yamunaji can be compared with the lotus born Shri Laxmiji only, who is also Shri Krishna's beloved. Shri Yamunaji, who destroys all the ills of Shri Krishna's devotees, may you live in my (Shri Vallabh's) heart forever.

Namostu Yamune sada tav charitmatyadbhutam
Na jatu yama-yatana bhavati te payah-panatah I
Yamopi bhagini-sutan kathamu hanti dushtanapi
Priyo bhavati sevanat tav harer-yatha gopikah II6II

O Shri Yamuna! Your character is wonderful! A person who partakes your water has no fear of pain inflicted by Yama-the god of death-as how could he hurt his sister's children (devotees), however wicked they may be, because they become beloved of Shri Krishna like Gopikas by serving you! O Shri Yamuna! Let us pay obeisance to you incessantly.

Mamastu tav sannidhau itanu-navatvam-etavata
Na durlabhtama ratih Mur-ripau Mukund-priye I
Atostu tav lalana surdhuni param sangamat
Tavaiv bhuvii kirtita na tu kadapi pushti-sthitaih II7II

O beloved of Mukund, Shri Yamuna! By your nearness let my body become new (worthy), so as to gain the love of Shri Krishna-the enemy of demon Mura. So let us shower you with love (by prayers) as Ganga became famous only after merging with you and was not worshipped by Pushti-Jivas before that.

Stutim tav karoti kah Kamalaja-sapatni priye
Harer-yadanu sevaya bhavati saukhya-mamokshatah I
Iyam tav kathadhika sakalgopika-sangam-
smar-shram-jalanubhi sakal-gatrajaih sangamah II8II

Oh! Shri Yamunaji! The beloved of Krishna!! No one is competent enough to praise you. By worshipping Laxmi with Shri Hari, one gets the bliss of salvation only, while you give much more- as your water is mixed with sweat generated by the bodies of Shri Krishna and Gopikas while having exotic sports and by worshipping you the devotee gets the bliss of this leela.

Tavashtakamidam muda pathati soor-sute sada
Samast-durita-ks-hyo bhavati vai Mukunde ratih I
Taya sakal-siddhayo Mur-ripushcha santushyati
Svabhav-vijayo bhavet vadati Vallabh Shri-Hareh II9II

O Shri Yamuna! Daughter of Sun!! A person who always recites these eight stanzas with joy gets freedom from all of his sins and he surely wins the affection of Lord Shri Krishna, by which he attains all the super natural powers. Shri Krishna-the enemy of demon Mura-becomes satisfied and the devotee conquers his nature, so says Shri Vallabh.

Mangala Aarti



Aarti ShriNathjini Mangala Kari, Prabhu Mangala Kari

Shankh VagyaNe Nathaji Jagya, Shankh VagyaNe Nathaji Jagya

Utaval Kari, Prabhu Utaval Kari,

Aarti ShriNathjini Mangala Kari, Prabhu Mangala Kari

Vastra Angikar Karya, Zariji Bharya

Prabhu Zariji Bharya

Aarti ShriNathjini Mangala Kari, Prabhu Mangala Kari

Mathe Mugut, Kane Kundal

Bansari Dhari, Prabhu Hirale Jadi

Aarti ShriNathjini Mangala Kari, Prabhu Mangala Kari

Nami NamiNe Paye Lagoo,

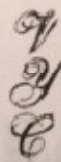
Charan Ma Padi, Prabhu Charan Ma Padi

Aarti ShriNathjini Mangala Kari, Prabhu Mangala Kari

Das JaniNe Darshan Dejo,

Yachana Karoo, Prabhu Yachana Karoo

Aarti ShriNathjini Mangala Kari, Prabhu Mangala Kari



Vraj Camp Book 1

Yogic Prayer

Ohm Sahana Bhavatu
Sahanau Bhunaktu
Saha Viryam Karava Vahai
Tejas Vina Madhi Tamastu
Maa Vidvisha Vahai
Ohm Shanti, Shanti, Shantihi

Ohm! May He protect us both (the teacher and the taught)
May He cause us both to enjoy protection
May we both exert to find out the true meaning of Scriptures
May what we study become lustrous
May we never quarrel with each other
Ohm. Peace, Peace, Peace.

Ohm Purnamadha, Purna Midam
Purnat Purma Mudhachyate
Purnasya Purna Madaya
Purna Meva Vashishyate
Oh, Shanti, Shanti, Shantihi

The Invisible (Brahman) is complete
The Visible (The World) too is complete
From the complete (Brahman), the complete (The Visible Universe) has come
The complete (Brahman) remains the same, even after the complete comes out
Ohm, Peace, Peace, Peace.

Vasudeva Sutam Devam

Vasudeva Sutam Devam
Kamsa Chanoora Mardanam
Devaki Paramaanandam
Krishnam Vande Jagat Gurum

वसुदेव सुतं देवं
कंस चाणूर मर्दनम
देवकी परमानन्दं
कृष्णं वन्दे
जगात्गुरुम

Meaning: I bow to Lord Krishna, the son of Vasudeva, who was the cause of mother Devaki's immense happiness, and the one who killed the wicked Kamsa and Chanoora, and who is the supreme teacher or the teacher of the universe.



Ashray Pad



Dradh in charanan kero bharoso,
dradh in charanan kero.
Shri Vallabh nakh chandra chata bin,
sab jag maanjh ardhero.
Saadhan aur nahin ya kali main,
jaso hot nibero.
Sur kaha kahe dwividh aandhro,
bina mol ko chero bharoso,
dradh in charanan kero.
Dradh in charanan kero bharoso,
dradh in charanan kero.

Surdas, your humble servant,
who is blind physically and spiritually,
finds this world enveloped in total darkness,
except for those who have staunch faith,
in Shri Vallabh's refuge, which illuminates
this otherwise gloomy world.
In this Iron age (Kali Yug) there is no other
means to achieve You, O Lord,
except by implicit trust and belief.

Mangalacharan



Chinta santan hantaro, yatpadambujrenavah..

swiyanam tannijacharyan pranmami muhurmuhu..!1!

Even the dust particles from the lotus feet of Shri Mahaprabhuji destroy all the worries of his followers. Such is my Gurudev, Shri Mahaprabhuji, before whom I prostrate repeatedly

Yadnugrahato jantuhu, sarvdukhatigo bhavet..

tamahm sarvda vande, shrimad vallabhnanandanm....!2!

I always prostrate before Shri Vitthalnathji (Shri Gusainji), the illustrious son of Shri Mahaprabhuji, by whose grace, all living things are relieved of all kinds of miseries

Agyantimirandhasya, gyananjalsalakya..

chakshurunmilitam yen, tasmai shri guruve namah...!3!

Let us bow down to our Gurudev, who has brightened our eyes, blinded by the darkness of ignorance, by applying the collyrium of knowledge

Namami hradaye sheshe, lilakshirabdhi shayinam..

lakshmi sahastra lilabhihi, sevymanam kalanidhim...!4!

I prostrate before Lord Krishna, who is reclining upon the Shesh Nag like heart of Shri Mahaprabhuji in an ocean of divine and served by countless Laxmi-like devotees

Chaturbhishcha, chaturbhishcha, chaturbhishcha tribhistatha..

shadbhirvirajte yosou, panchdha hradaye mam.....!5!

The tenth canto of Srimad Bhagvat is divided in to five chapters by Shri Mahaprabhuji and here Shri Mahaprabhuji prostrates himself before Lord Krishna that resides in his heart in those five forms